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## BIB DATA SHEET

CONFIRMATION NO. 9037

|                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                      |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/576,813                                                                                                                                                                                                                                                                         | <b>FILING or 371(c) DATE</b><br>12/04/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>426                | <b>GROUP ART UNIT</b><br>1794                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>251508 |                                |
| <b>APPLICANTS</b><br>Thomas Stiefel, Stuttgart, GERMANY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/12040 10/25/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 103 49 585.1 10/24/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/26/2007 |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                      |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /ELIZABETH A GWARTNEY/<br>Acknowledged Examiner's Signature                             | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWINGS</b><br>0                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>15            | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>LEYDIG VOIT & MAYER, LTD<br>TWO PRUDENTIAL PLAZA, SUITE 4900<br>180 NORTH STETSON AVENUE<br>CHICAGO, IL 60601-6731<br>UNITED STATES                                                                                                                                                      |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                      |                                |
| <b>TITLE</b><br>Nutrition trace element composition                                                                                                                                                                                                                                                        |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>1030                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |